

NOTICE OF

MEETING

MAIDENHEAD AREA DEVELOPMENT MANAGEMENT PANEL

will meet on

WEDNESDAY, 16TH OCTOBER, 2019

At 7.00 pm

in the

COUNCIL CHAMBER - TOWN HALL,

TO: MEMBERS OF THE MAIDENHEAD AREA DEVELOPMENT MANAGEMENT PANEL

COUNCILLORS DONNA STIMSON (CHAIRMAN), LEO WALTERS (VICE-CHAIRMAN), GURPREET BHANGRA, PHIL HASELER, MAUREEN HUNT, CHRIS TARGOWSKI, JOHN BALDWIN, MANDY BRAR, GEOFF HILL, JOSHUA REYNOLDS AND HELEN TAYLOR

SUBSTITUTE MEMBERS

COUNCILLORS DAVID CANNON, STUART CARROLL, GERRY CLARK, ANDREW JOHNSON, ROSS MCWILLIAMS, GURCH SINGH, CLIVE BASKERVILLE, SIMON BOND, CAMPO, JON DAVEY AND NEIL KNOWLES

Karen Shepherd - Head of Governance - Issued: Date Not 8 October 2019

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator **Shilpa Manek** 01628 796310

Accessibility - Members of the public wishing to attend this meeting are requested to notify the clerk in advance of any accessibility issues

Fire Alarm - In the event of the fire alarm sounding or other emergency, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Do not re-enter the building until told to do so by a member of staff.

Recording of Meetings —In line with the council's commitment to transparency the public part of the meeting will be audio recorded, and may also be filmed and broadcast through the online application Periscope. If filmed, the footage will be available through the council's main Twitter feed @RBWM or via the Periscope website. The audio recording will also be made available on the RBWM website, after the meeting.

Filming, recording and photography of public Council meetings may be undertaken by any person attending the meeting. By entering the meeting room you are acknowledging that you may be audio or video recorded and that this recording will be in the public domain. If you have any questions regarding the council's policy, please speak to the Democratic Services or Legal representative at the meeting.

<u>AGENDA</u>

<u>PART I</u>

<u>ITEM</u>	SUBJECT	PAGE NO
		140
1.	APOLOGIES FOR ABSENCE	
	To receive any apologies for absence.	
2.	DECLARATIONS OF INTEREST	9 - 10
	To receive any declarations of interest.	
3.	MINUTES	11 - 20
	To confirm the part I minutes of the meeting of 21st and 28th August 2019.	
	PLANNING APPLICATIONS (DECISION)	
	To consider the Head of Planning's report on planning applications received.	
	Full details on all planning applications (including application forms, site plans, objections received, correspondence etc.) can be found by access the	
	Planning Applications Public Access Module at http://www.rbwm.gov.uk/pam/search.jsp	
	APP = Approval CLU = Certificate of Lawful Use DD = Defer and Delegate DLA = Defer Legal Agreement PERM = Permit PNR = Prior Approval Not Required REF = Refusal WA = Would Have Approved WR = Would Have Refused	
4.	18/03725/FULL - LAND WEST OF OAK TREE FARM, GAYS LANE, MAIDENHEAD	21 - 58
	Proposal: Relocation of Maidenhead Target Shooting Club from Braywick Park including creation of car park, erection of clubhouse and toilets, shooting stands, bunds, fencing, landscaping and planting with access off Green Lane.	
	Recommendation: REFUSED	
	Applicant: The Chairman Martin Bicknell	
	Member Call-in: NA	

		,
	Expiry Date: 23 October 2019	
5.	19/00942/FULL - 70 - 72 HIGH STREET, MAIDENHEAD	59 - 88
	Proposal:	
	Change of use and extension to the upper floors from ancillary retail use to form 8 apartments, alteration and extension of the ground floor retail unit with roof terrace over, alteration and extention of first and second floor, and construction of a block of 18 apartments with new pedestrian access.	
	Recommendation: PERMIT	
	Applicant: Mr Devine	
	Member Call-in: NA	
	Expiry Date: 23 October 2019	
6.	19/01156/OUT - MOOR FARM ASCOT ROAD HOLYPORT MAIDENHEAD	89 - 102
	Proposal: Outline application for a covered roof to the existing manege with all matters reserved.	
	Recommendation: Refusal	
	Applicant: Mr Frankham	
	Member Call-in: N/A	
	Expiry Date: 18 October 2019	
7.	19/01623/FULL CRUCHFIELD MANOR ASCOT ROAD WARFIELD BRACKNELL	103 - 116
	Proposal: Conversion of the southern wing of the existing stable block to ancillary residential accommodation including alterations to fenestration to the coach house.	
	Recommendation: Permit	
	Applicant: Mrs Brunander	
	Member Call-in: N/A	
	Expiry Date: 22 October 2019	
8.	19/01624/LBC - CRUCHFIELD MANOR ASCOT ROAD WARFIELD BRACKNELL	117 - 128
	Proposal: Consent to convert the southern wing of the existing stable block to a dwelling and internal and external alterations to the coach house.	
	Recommendation: Permit	
	Applicant: Mrs Brunander	

	Member Call-in: N/A Expiry Date: 22 October 2019	
9.	19/01855/FULL - 51 GREAT HILL CRESCENT MAIDENHEAD	129 - 138
	Proposal: New front porch and single storey side/rear extension.	
	Recommendation: Permit	
	Applicant: Mrs Dhillon	
	Member Call-in: Cllr Carroll	
	Expiry Date: 13 September 2019	
10.	19/01865/FULL - ST EDMUND CAMPION CATHOLIC PRIMARY SCHOOL ALTWOOD ROAD MAIDENHEAD	139 - 144
	Proposal: Single storey extension to existing nursery.	
	Recommendation: Permit	
	Applicant: Alma Powell	
	Member Call-in: N/A	
	Expiry Date: 18 October 2019	
11.	19/02043/FULL - LAND NORTH OF BRAY WATERSPORTS MONKEY ISLAND LANE BRAY MAIDENHEAD	145 - 162
	Proposal: Construction of a swan rehabilitation and care centre with associated works.	
	Recommendation: Refuse	
	Applicant: Wendy Hermon	
	Member Call-in: N/A	
	Expiry Date: 24 September 2019	
12.	19/02104/FULL - 1 LONSDALE CLOSE MAIDENHEAD	163 - 174
	Proposal: First floor side extension and the sub division of the property into two separate dwellings with new boundary treatment, hardstanding and 2 no. bike stores	
	Recommendation: Refuse	
	Applicant: Mr Akhtar	
	Member Call-in: Cllr ChrisTargowski	
	Expiry Date: 11 October 2019	
13.	ESSENTIAL MONITORING REPORTS (MONITORING)	175 - 182

To consider the Appeals Decision Report and Planning Appeals Received.